

### **MINUTES**

Board of Assessors- Special Called Meeting
October 25, 2024
10:00 AM
Courtroom A, Administration Bldg
625 W 3<sup>rd</sup> Street
Jackson, GA 30233

### A. CALL TO ORDER

PLEASE SILENCE YOUR CELL PHONES AND ALL OTHER ELECTRONIC DEVICES.

The Butts County Board of Assessors special called meeting was held on October 25, 2024 at 10:00AM in Courtroom A of the Administration Building. Chairman Leah Preston-Frickey called the meeting to order, with Vice Chairman Ellen Brewer and board member Jimmie Hobgood attending. Others present include Deputy Chief Appraiser Betsy Bernier. Chief Appraiser Jerry Johnson and board members Michael Bateman and Terry Nolan were not present.

### **B. CITIZENS COMMENT**

Speakers must sign up prior to the meeting and provide their names, addresses and the topic they wish to discuss. Speakers must direct their remarks to the Board and not to individual Member or to the audience. Personal disagreements with individual Members or County employees are not a matter of public concern and personal attacks will not be tolerated. The Chairperson has the right to limit your comments in the interest of directing the County's business in an efficient and respectable manner.

Speakers will be allotted three (3) minutes to speak on their chosen topics as they relate to matters pertinent to the jurisdiction of the Board of Tax Assessors. No questions will be asked by any of the members during citizen comments. Outbursts from the audience will not be tolerated. Common courtesy and civility are expected at all times during the meeting. No speaker will be permitted to speak more than three (3) minutes or more than once, unless the Board votes to suspend this rule.

None.

## C. AGENDA

1. Consider the adoption of the October 25, 2024, agenda.

Motion by Member Hobgood to approve the agenda, motion was seconded by Vice Chairman Brewer and carried unanimously 3-0.

# D. NEW BUSINESS

1. Consider the acknowledgment and acceptance of a Development Authority agreement for Butts County.

Representing the Development Authority of Butts County, Executive Director, Bob White, Chairman, John Harkness, and Attorney, Kevin Brown, each spoke to the Board to explain the terms of a Memorandum of Understanding (MOU) between the Development Authority and a private company.

General discussion of the agreement.

Motion by Chairman Preston-Frickey to acknowledge and accept the MOU of Project Lighthouse, motion was seconded by Vice Chairman Brewer and carried unanimously 3-0.

## E. BOARD COMMENTS

None

# F. ADJOURNMENT

Motion by Vice Chairman Brewer to adjourn at 10:55AM, motion was seconded by Member Hobgood and carried unanimously 3-0.